

Public Meeting Schedule

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon
Migration Feasibility Report/Environmental Impact Statement
with
Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

<p>February 29, 2000 Seattle, Washington Seattle Center 200 Thomas Street <i>Seattle Center Pavilion</i> (206) 684-8582 10:30 a.m. Sign-Up 12:00 p.m. Open House</p>	<p>March 1, 2000 Kalispell, Montana Outlaw Inn 1701 Highway 93 South <i>Winchester Room & Colt 44 Room</i> (406) 755-6100 6:00 p.m.</p>
<p>March 2, 2000 Missoula, Montana DoubleTree Hotel 100 Madison <i>Blackfoot Room & Bitterroot Room</i> (406) 728-3100 6:00 p.m.</p>	<p>March 6, 2000 Ketchikan, Alaska Ted Ferry Civic Center 888 Venitia Avenue <i>Naha Bay Room</i> (907) 228-5655 5:30 p.m.</p>
<p>March 7, 2000 Idaho Falls, Idaho Shilo Inn 780 Lindsay Boulevard <i>Yellowstone Room & Grand Teton Room</i> (208) 523-0088 5:00 p.m.</p>	<p>March 7, 2000 Sitka, Alaska Westmark Shee Atika 330 Seward Street <i>Conference Room 1 & Lobby</i> (907) 747-6241 5:30 p.m.</p>
<p>March 8, 2000 Twin Falls, Idaho Weston Plaza 1350 Blue Lakes Blvd. N. <i>Blue Lakes, Shoshone, Pomerelle, Teton & Sawtooth Rooms</i> (208) 733-0650 5:00 p.m.</p>	<p>March 8, 2000 Juneau, Alaska Centennial Hall Convention Center 101 Egan Drive <i>Sheffield Ballroom 1, 2</i> (907) 586-0485 5:30 p.m.</p>
<p>March 9, 2000 Petersburg, Alaska City Council Chambers in the Municipal Building <i>12 S. Nordic Drive</i> (907) 772-4511 x 23 5:30 p.m.</p>	

Please check the website for updates www.bpa.gov/federalcaucus

If you have special needs for any of the above Public Meetings two (2) weeks prior to the event, please contact Jessi Phelps at (509) 358-7421, or via email at federalcaucus@bpa.gov. There will also be a small space available at the information tables for public interest/citizen groups to share written materials, contact Jessi Phelps at the above number to reserve a space.