



**Public Meeting Schedule**

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration Feasibility  
Report/Environmental Impact Statement

with

Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

**Sitka, Alaska**

Westmark Shee Atika

330 Seward Street

*Conference Room 1*

(907) 747-6241

**March 7, 2000**

**AGENDA**

- 5:30 pm:** Sign-Up for Evening Session of Public Comments-  
*Lobby (one person per sign-up)*
- 6:00 pm:** Overview Presentation of Conservation of Columbia Basin Fish &  
Questions and Answers-*Conference Room 1*
- 7:00 pm:** Elected Officials Testimony – *Conference Room 1* (3 minutes per  
person)
- 8:00 pm:** Public Comment Session-*Conference Room 1* (3 minutes per person)