



## **Public Meeting Schedule**

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration  
Feasibility Report/Environmental Impact Statement  
with  
Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

### **Clarkston, Wa.**

Lewis and Clark Convention Center, Quality Inn Hotel  
800 Port Drive  
*Main Room & Sternwheel Room*  
(208) 799-2357

**February 10, 2000**

### **AGENDA**

- 12:00 Noon:** Open House-*Sternwheel Room*
- 12:00 Noon:** Sign-Up for Afternoon Session of Public Comments-  
*Main Room* (one person per sign-up)
- 1:00 pm:** Overview Presentation of Conservation of Columbia Basin Fish-  
*Main Room*
- 1:30-2:30 pm:** Questions and Answers-*Main Room*
- 2:30-5:00 pm:** Public Comment Session-*Main Room* (3 minutes per person)
- 6:00 pm:** Sign-Up for Evening Session of Public Comments-  
*Main Room* (one person per sign-up)
- 6:30-7:30 pm:** Overview Presentation of Conservation of Columbia Basin Fish &  
Questions and Answers-*Main Room*
- 7:30 pm:** Public Comment Session-*Main Room* (3 minutes per person)

### **OPEN HOUSE**

- Tour information booths on fish recovery topics
  - Talk with agency representatives
    - Provide written comments
    - Order copies of reports